

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2017

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **2nd Sub. S.B. 154**, SOLAR ACCESS AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Rebecca P. Edwards Chair

Voting: 6-3-1

5 SB0154.HC1.wpd 3/3/17 7:24 pm rhunter/RMH SJ/AJS





